**Monday, November 27, 2023 – 7:00 – 9:00 PM**

**Note: This meeting will be held by Zoom video conference. You will receive Zoom instructions by email.**

**FMCE Business**: (20)

**\* Welcome and Acceptance of October 30 Minutes**

**\* Future Meeting Facilitator**s – January 22, February 26

**\* Possible GIS Mapping Internship for Feb. – May 2024**

**\* GLEN – Renew FMCE** [**membership**](https://greatlakesecoregionnetwork.weebly.com/members.html) **in GLEN for 2024 ($25)**

**Issue Updates:** (80)

**\* Energy/Climate Change/Land Use** (50)

* STAMP Litigation-waste water pipeline to Oak Orchard (NYRENEWS: call [USFWS](https://click.actionnetwork.org/ss/c/CMxF4nARlf6wAFa1PSfv0pxLN8zuXd485gHNRhmg2saJFuSXJEU__hoNTLz7tZrlXnhsjXwR-9mr2tbu5aXuXRpu9M2CKIn_-wEzptnx5KvTzrMua4eMLs_JX5G3IVoogT-3fvUrJR7tLuvu1URg37b4a1BBu81zGxcf18EOPOn26Dc-20PYez_8ei2BdWemwx7Yfnq5P9I38_dFcKxORL_oniKnc1RRA28r_8MEkcTX7bx-ojL6t6QTSoybStoj4s0QA0T43hmIb2Q84w0JQUSHPxzOdw1jtH6RPwgzjxs-A2ZpUJ1zX6TnyWn9wY38XhTDZGnL6NbbH-U83d1G4f2Nn9BvI9fERSHvXZXcEGi6JIiSkXl24RN5sW70a-WvTqi0x6j_aMdj0Bkxb3BqUzj6_Bo5KKtyBA2lLoscVvUGrWGiBAJeJeC4_0rN1ZMO/400/YGSu5vZNQ6my0hMbwjM7pQ/h2/DNKNycdRxVJ_lmx_CXhhIU2Jk2pMlc5kGVsSp_HbD50))
* NYS Legislation - Birds & Bees Protection Act ([S.1856](https://www.nysenate.gov/legislation/bills/2023/S1856/amendment/A))– Urge Gov. Hochul to sign bill ([NRDC](https://www.nrdc.org/press-releases/sen-hoylman-sigal-sen-harckham-and-advocates-call-governor-hochul-sign-birds-bees))
* Solar, Wind and Nuclear Power (NYSERDA – [All Renewables Programs](https://www.nyserda.ny.gov/all-programs?v=31#category=all-renewables)) ([NYTimes](https://www.nytimes.com/2023/11/08/us/environment-funding-nuclear-climate-change.html))
* CO2 Fracking by Southerntier Solutions – loophole to NY Fracking Ban ([FWF](https://www.foodandwaterwatch.org/2023/11/13/ny-fracking-ban-under-attack-texas-corporation-proposes-carbon-capture-drilling-scam/), [WFO](https://waterfrontonline.blog/2023/11/11/massive-southern-tier-gas-drilling-spree-proposed-6500-land-leases-sought-for-plan-to-extract-methane-and-store-co2/), [STS](https://www.southerntiersolutions.com/copy-of-faq))
* **Color Your Community Green Groups** ([List & Toolkit from Accelerator](https://www.climategfl.org/color-your-community-green) / [from Healthy Yards](https://www.healthyyardsmonroecounty.org/color-your-community-groups/))

**\* Water/Great Lakes** (10)

- GLN & **GLEN** ([GLEN](https://greatlakesecoregionnetwork.weebly.com/)) Farm Bill & GL Water Quality. [Oppose](https://www.humanesociety.org/news/ending-agricultural-trade-suppression-eats-act-threatens-animals-consumers-environment-and) (EATS) Act (S.2019/H.R.4417)

- NYS [Lead Pipe Right to Know Act](https://trackbill.com/bill/new-york-senate-bill-5512-enacts-the-lead-pipe-right-to-know-act/2387535/) awaiting Gov Signature; Rochester Replacing Lead Pipes

- Great Lakes Action Agenda Workshop Dec. 5 from 1:00 – 4:00 Seymour Library, Brockport

**\* Recycling** (10)

* Food Waste Composting – [NYC Mandatory by 10/2024](https://dsny.cityofnewyork.us/wp-content/uploads/2023/07/organics-implementation-plan-070923.pdf) & [South Korea](https://www.latimes.com/world-nation/story/2023-08-24/how-south-koreans-composting-system-became-a-model-for-the-world), ([MCounty Petition](https://www.colorfairportgreen.org/aboutcompostpetition))
* Tom Zambito articles on recycling and landfills ([Landfill](https://www.democratandchronicle.com/story/news/2023/11/02/upstate-town-known-for-christmas-film-is-also-nys-landfill-capital/71005358007/), [Recycling](https://www.democratandchronicle.com/story/news/2023/11/06/new-york-recycling-programs-struggling-more-trash-landfills/71397301007/))

**\* Parks** (10)

* [MC Parks](https://www.monroecounty.gov/parks) Advisory Committee Nov. 16 Meeting Report

**Working with Monroe County:** (10)

**\* MC Climate Action Plan Advisory Committee** <https://www.monroecounty.gov/des-climate-committee>

- FMCE Action- MC CAP Plan [Home Page](https://www.monroecountyclimateaction.com/), Post on [Ideas Wall](https://www.monroecountyclimateaction.com/get-involved), [Committee & Minutes](https://www.monroecounty.gov/des-climate-committee)

- Report on Nov. 2 MC CAP meeting – Survey Results, MC GHG Inventory done, Phase II

\* **MC Environmental Management Council** - <https://www.monroecounty.gov/eh-emc>

\* **MC Comprehensive Planning Process** - **Plan Forward** -<https://www.monroecounty.gov/planforward>

Post on [Active Transportation Map](https://bergmann.mysocialpinpoint.com/monroe-county-catp/map#/marker/314749) at Bergman or [Monroe County Comment Card](https://www.monroecounty.gov/planforward-contact)

**Member Events and Announcements** (10)

**Next Meetings:** Mondays: January 22, February 26